

RECEIVED  
CENTRAL FAX CENTER

JUL 21 2006

**J.C. PATENTS**  
4 VENTURE, SUITE 250  
IRVINE, CALIFORNIA 92618  
TEL.: (949) 660-0761  
FAX: (949) 660-0809  
E-MAIL: [jcpi@email.msn.com](mailto:jcpi@email.msn.com)

**CERTIFICATE OF TRANSMISSION**

July 21, 2006

Atty Docket No. :	JCLA12013
Appl. No. :	10/810,436
Filing Date :	March, 25, 2004
Pages :	Cover + 7

**BY FACSIMILE ONLY**

Fax No. :	571-273-8300
Attention :	EXAMINER : ARORA, AJAY
Group Unit :	2811
From :	Jiawei Huang, Reg. No. 43,330
MESSAGE :	Enclosed herewith is a Response to Restriction in 7 pages.

Sir:

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office on July 21, 2006 at the above indicated fax number.

Sign by:

  
Michelle Chang

**Note:** This facsimile transmission is intended only for the use of the individual or entity to which it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this transmission in error, please kindly notify us immediately, and return the original message to us at the above address. We greatly appreciate your cooperation.

RECEIVED  
CENTRAL FAX CENTER

Application No.: 10/810,436

JUL 21 2006

Docket No.: JCLA12013

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:	)	
	)	
HSUAN, Min-Chin et al.	)	Examiner: ARORA, Ajay
	)	
Serial No.: 10/810,436	)	Art Unit : 2811
	)	
Filed : 03/25/2004	)	Docket No.: JCLA12013
	)	
For : Chip Package And Process Thereof	)	

---

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

The Office Action dated 06/22/2006, has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.

**Application No.: 10/810,436**

**Docket No.: JCLA12013**

**AMENDMENTS**

**In The Title**

Please amend the title as follows:

--CHIP PACKAGE ~~[[AND PROCESS THEREOF]]~~--